

**Under 35 USC 111(a) and Rule 53(b)**

**WITH SIGNED DECLARATION**

PATENT APPLICATION

U.S. PTO 978

09/892549

06/28/01

NONPROVISIONAL  
NON REISSUE  
NON PCT NAT PHASE



00909

Hereby is the PATENT APPLICATION of  
Inventor(s): PARK et al.

Title HIGH SPEED INTERFACE TYPE SEMICONDUCTOR  
MEMORY DEVICE

|             |          |            |
|-------------|----------|------------|
| Atty. Dkt.: | P 276556 | HD-1030/US |
|             | M#       | Client Ref |

including:

Date: June 28, 2001

1. Specification: 10 pages (only spec. and claims) 2. ☐ Specification in non-English language  
3. Declaration ☒ Original ☐ Facsimile/Copy ☒ Abstract 1 page(s); 3 numbered claims  
4. ☐ Drawings: 2 sheet(s) ☐ informal; ☒ formal of size: ☒ A4 ☐ 11"  
☒ See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not  
complete item 6 or 7). (Prior M#                      SN                     )  
☒ This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application  
by this reference:

No. / filed \_\_\_\_\_  
No. / filed \_\_\_\_\_  
No. / filed \_\_\_\_\_  
No. PCT/US / filed \_\_\_\_\_, Which  
designated the US and that International Application ☐ was ☐ was not published under PCT Article 21(2) in English

8. ☒ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.

Address

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in Korea

11. \_\_\_\_\_ (country)

|                 |               |   |             |
|-----------------|---------------|---|-------------|
| Application No. | Filing Date   | Application No.   | Filing Date |
| (1) 2000-36894  | June 30, 2000 | (2)   |             |
| (3)             |               | (4)   |             |
| (5)             |               | (6)   |             |
| (7)             |               | (8)   |             |
| (9)             |               | <input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities |             |

12. 1 (No.) Certified copy (copies): ☒ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No.          / \_\_\_\_\_ filed on \_\_\_\_\_
13. Small entity status ☒ is not claimed; ☐ is claimed (**Pre-filing confirmation required**)
- 13(a) ☐ Attached: \_\_\_\_\_ (No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim)
- 13(b) ☒ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (Pat-258)

14. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (4)             |             |
| (2)             |             | (5)             |             |
| (3)             |             | (6)             |             |

15. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

16. ☐ Attached:

17. ☐ Preliminary Amendment:

**THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED**

|   |   |            |    | Large/Small Entity |              | Fee Code |
|---|---|------------|----|--------------------|--------------|----------|
| 48. Basic Filing Fee  |   |            |    | \$710/\$355        | \$710        | 101/201  |
| 49. Total Effective Claims  | 3 | minus 20 = | *0 | x \$18/\$9 =       | + 0          | 103/203  |
| 50. Independent Claims  | 1 | minus 3 =  | *0 | x \$80/\$40 =      | + 0          | 102/202  |
| *If answer is zero or less, enter "0"   |   |            |    |                    |              |          |
| 21. If any proper multiple dependent claim (ignore improper) is present, add (leave this line blank if this is a reissue application) |   |            |    | + \$270/\$135      | + 0          | 104/204  |
| <b>TOTAL FILING FEE ENCLOSED =</b>  |   |            |    |                    | <b>\$710</b> |          |
| 23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee  |   |            |    | + \$130            | + 0          | 139      |
| 24. If "assignment" box 8 is X'd, add recording fee   |   |            |    | + \$40             | + 40         | 581      |
| 25. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.  |   |            |    | + \$130            | + 0          | 122      |
| <b>TOTAL FEE ENCLOSED =</b>   |   |            |    |                    | <b>\$750</b> |          |

Our Deposit Account No. 03-3975

Our Order No. 82118

276556

CH

M#



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**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This **CHARGE STATEMENT** does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Winthrop LLP  
Intellectual Property Group**

By Atty: Glenn J. Perry

Reg. No. 28458

Sig: [Signature]

Fax: (703) 905-2500

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Atty/Sec: gip/dlh

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments